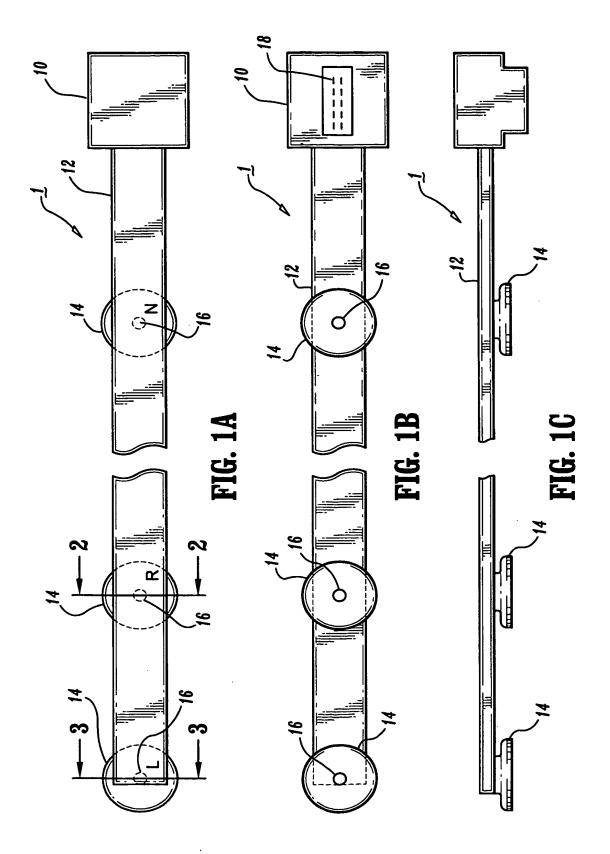
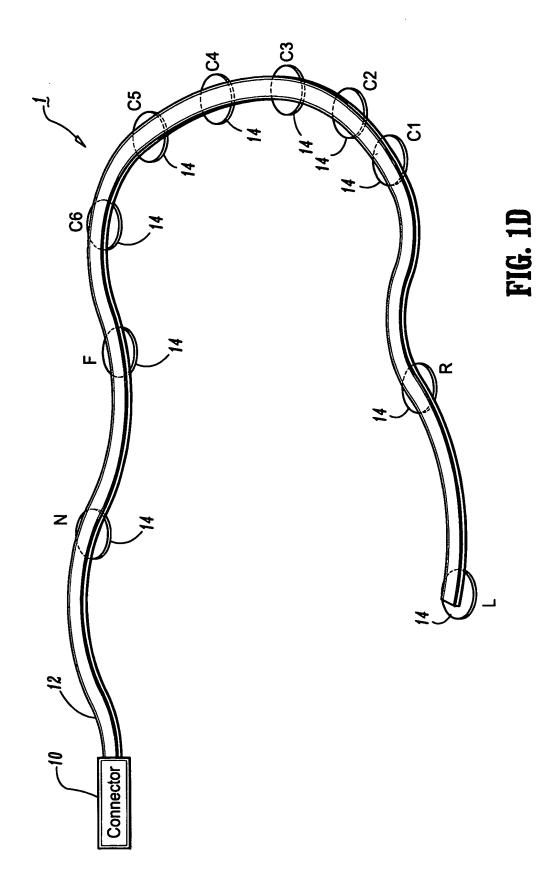
## ● PRINTER RUSH ● (PTO ASSISTANCE)

| Application :   | 09/899,3         | $\frac{34}{2}$ Examiner: _ | Ta           | GAU:      | 2833     |
|---|------------------|----------------------------|--------------|-----------|----------|
| From:   | KEN              | Location: (                | DC FMF FDC   | Date:     | 12/27/05 |
| Tracking #: epm 09/899,334 Week Date: 10/24/05                                    |                  |                            |              |           |          |
|   | DOC CODE         | DOC DATE                   | MISCELLA     | ANEOUS    |          |
|   | <u> </u>         |                            | Continuing I |           |          |
|   | □IDS             |                            | Foreign Prio | -         |          |
|   |                  |                            | Document L   | egibility |          |
|   | ☐ IIFW<br>☐ SRFW |                            | Fees Other   |           |          |
|   | DRW              | 6-6-05                     |              |           |          |
|   | □ОАТН            |                            |              |           |          |
|   | 312              |                            |              |           |          |
|   | SPEC             |                            |              |           |          |
| [RUSH] MESSAGE: Ath. Chief Droftsperson;<br>Replacement for Figure 5C is cut off. |                  |                            |              |           |          |
| - Mease provide a complete copy.  |                  |                            |              |           |          |
|   |                  |                            |              |           |          |
| - Thank you   |                  |                            |              |           |          |
| KEM   |                  |                            |              |           |          |
| [XRUSH] RESPONSE:   |                  |                            |              |           |          |
| SEE ATTACHMENT  |                  |                            |              |           |          |
| 1-12-06   |                  |                            |              |           |          |
|   |                  |                            |              |           |          |
| INITIALS: JOC   |                  |                            |              |           |          |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04





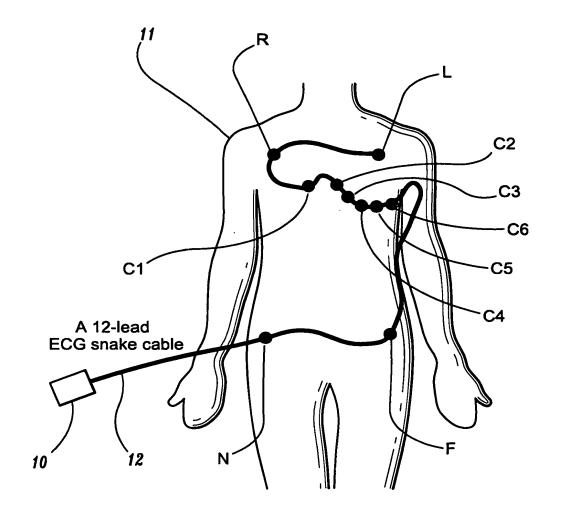
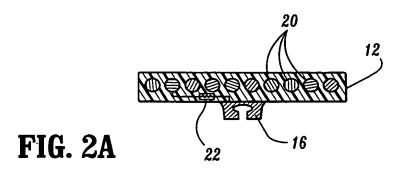


FIG. 1E



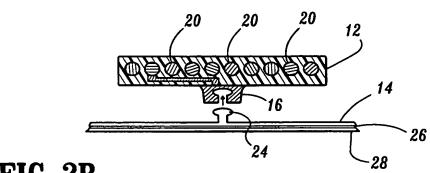
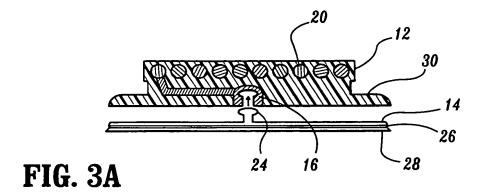
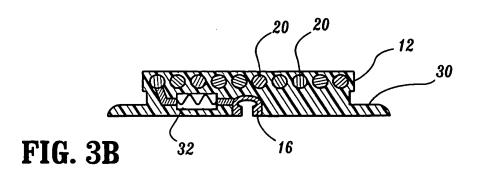
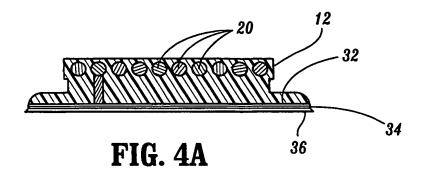
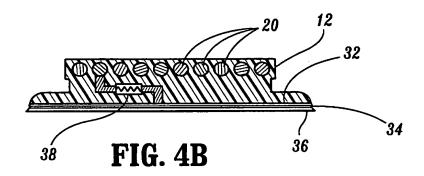


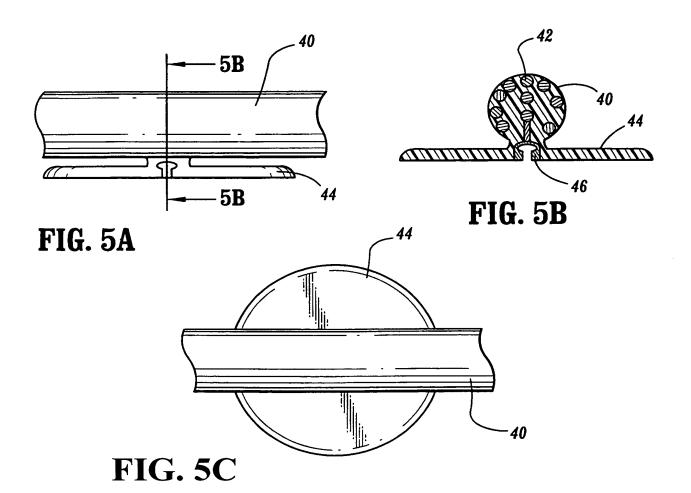
FIG. 2B











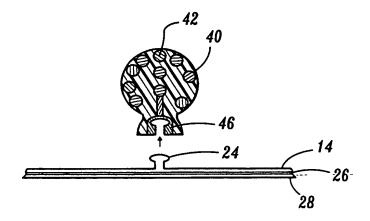
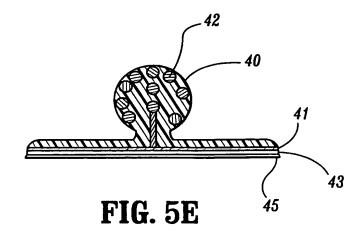
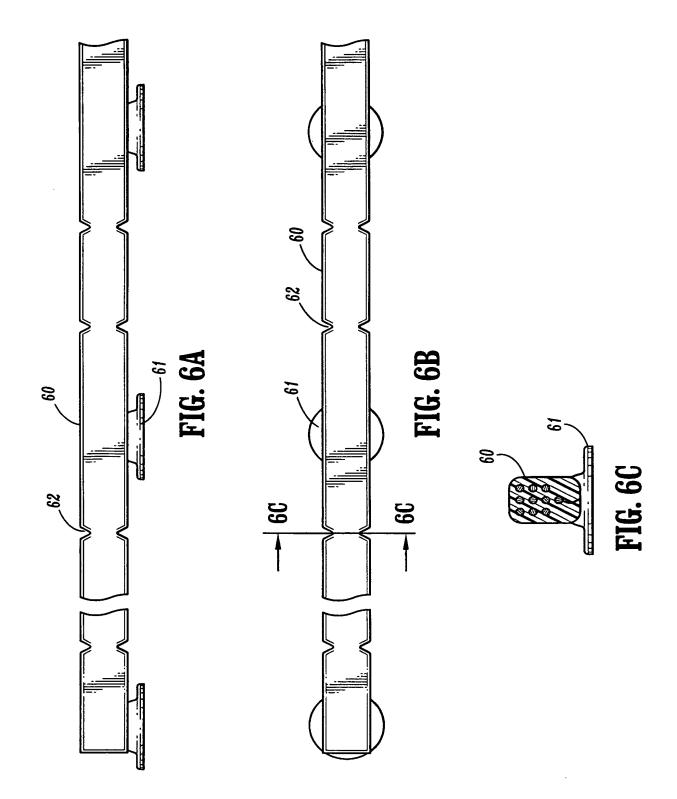
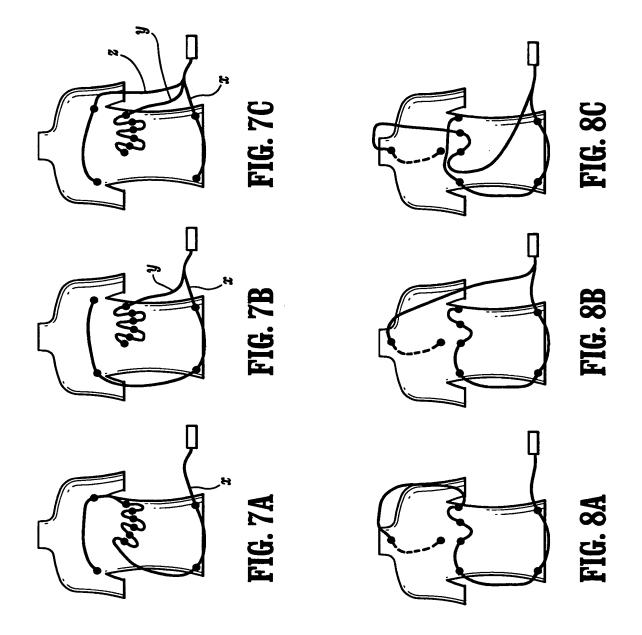


FIG. 5D







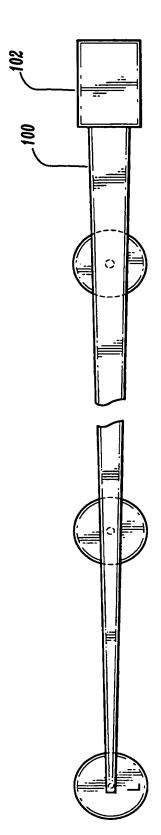


FIG. 9